



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1436

<b>SERIAL NUMBER</b> 10/611,431	<b>FILING DATE</b> 07/02/2003  <b>RULE</b>	<b>CLASS</b> 310	<b>GROUP ART UNIT</b> 2834	<b>ATTORNEY DOCKET NO.</b> 48469-00005
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Paul Brantner, Conifer, CO;  
 Michael Baker Pearce, Loveland, CO;  
 Adolph Trujillo, Arvada, CO;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/464,357 04/22/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/04/2003**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CO	SHEETS DRAWING 6	TOTAL CLAIMS 45	INDEPENDENT CLAIMS 2
--	------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged  
 Examiner's Signature: *M. Brantner* Initials: *MB*

**ADDRESS**  
 49837  
 S2IPLAW, PLLC  
 300 MASSACHUSETTS AVENUE, NW  
 SUITE 1101  
 WASHINGTON , DC  
 20001-2692

**TITLE**  
 Method and apparatus for an ambient energy battery or capacitor recharge system

<b>FILING FEE</b>  <b>RECEIVED</b>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
--	---	--